

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED  
CENTRAL FAX CENTER

AUG 28 2006

In Re Patent Application of: )  
H. Tanaka et al. )  
For: SHOCK ABSORBING )  
LANYARDS )  
Serial No.: 10/790,394 )  
Filed: March 1, 2004 )  
Examiner: Alvin C. Chin Shue )  
Art Unit: 3634 )  
Conf. No.: 1054 )  
Atty Dkt. No.: 114951-006 )

CERTIFICATE OF TRANSMISSION BY FACSIMILE

VIA FACSIMILE TO (571) 273-8300

Mail Stop

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that the following documents are being facsimile transmitted to the  
United States Patent and Trademark Office (Fax No. 571-273-8300) on August 28, 2006.


1. Amendment Transmittal (1 pg.); and
2. Response to Office Action (11 pgs.).

Respectfully submitted,

EVEREST INTELLECTUAL PROPERTY LAW GROUP

Date: August 28, 2006


BY

  
Michael S. Leonard

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Northbrook, IL 60065

Phone: (847) 272-3400

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>114951-006</b>	
Applicant(s): <b>H. Tanaka et al.</b>					
Application No. <b>10/790,394</b>	Filing Date <b>March 1, 2004</b>	Examiner <b>Alvin C. Chin Shue</b>	Customer No. <b>43793</b>	Group Art Unit <b>3634</b>	Confirmation No. <b>1054</b>
Invention: <b>SHOCK ABSORBING LANYARDS</b>				<b>RECEIVED CENTRAL FAX CENTER AUG 28 2006</b>	
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	22 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>50-3189</b></p> <p style="margin-left: 20px;"><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p style="margin-left: 20px;"><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p> <p><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></p>					
 Signature			Dated: August 28, 2006		
<b>Michael S. Leonard, Reg. No. 37,557</b> Everest Intellectual Property Law Group P.O. Box 708 Northbrook, IL 60065 Phone: 847-272-3400 Fax: 847-272-3417			<p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(e)] on _____</p> <p style="text-align: center;">(Date)</p> <p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p> <p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p>		
cc:					

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## CERTIFICATE OF TRANSMISSION

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Office Fax No. (571) 273-8300 on August 28,  
2006.  
Michael S. Leonard**RESPONSE TO OFFICE ACTION**

VIA FACSIMILE TO 571-273-8300

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Response is submitted with in response to the non-final Office Action mailed June 27, 2006. Applicants request amendment, reconsideration and allowance of the patent application.

Applicants invite the Examiner to call Applicants' Representative to discuss any issues with this application.

**Listing of Claims** begins on page 2 of this Response.

**Remarks** begin on page 6 of this Response.